

MISSOURI MISSION MESSENGER

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WOODRIVER MEETING A SUCCESS

One of the outstanding events in the Saint Louis area was presented at Woodriver, Illinois, High School Auditorium on night of June 30, under sponsorship of the Hartford Church, starting at 7:30 p. m., the Lillian, Manchester and Hartford Radio Singers presented gospel songs, for a gathering crowd. At 8 o'clock Warren Cochran, Leonard Blum and Otto Schlieper led the audience in singing old songs. This community singing lasted fifteen minutes. W. Carl Ketcherside was then introduced and spoke on the theme, "America's Number One Problem". The meeting was under the capable direction of Hershel Ottwell, who handled all features with system and dispatch.

This first in the series of crusades to make the Church of Christ well known in the Saint Louis metropolitan area was planned by the Hartford eldership. Special publicity groups arranged for free news stories in many papers in the area. More than 350 large cards were placed in store windows and on industrial bulletin boards. A quarter page was taken in the Woodriver and Alton papers for paid advertising. Two thousand hand bills were distributed. Telephone calls were made to hundreds in the vicinity. Cards advertising the lecture were placed in all Saint Louis-Alton Cars, by the Traction Advertising Company. A special train carried a few over 100 persons from Saint Louis to Woodriver, where there is no faithful Church of Christ. Busses met the train and took the passengers to the auditorium.

In his speech Bro. Ketcherside placed the blame for juvenile delinquency on four agencies which should instead be counteracting it. He named the movies, schools, homes and churches. Six hundred five persons attended and were handed free literature setting forth Christ. It is expected that another

WOODRIVER EVANGELIST



HERSHEL OTTWELL

SUMMER SESSION PROSPECTS

For our next issue we will be able to give you the full details about the Bible Study first to be sponsored on a major scale in the summer time in Saint Louis. It appears now that there will be approximately sixty students in full time daily attendance, about half of which number will come from out of the city. The names and home addresses of all attendees will be furnished through the columns of the Messenger. One of the major problems is that of housing in the vicinity of the church. As we prepare for press a committee is working on that feature, and we hope to be able to take care of those who come in a fairly adequate manner.

There is also the problem of keeping up the morale of students who are on their first big trip a-

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each meeting will be held in the fall, after which another church in the aims of the Churches of Christ will be established.

A SAILOR WRITES

"Well, how is everything in your part of the hills of Missouri. Everything is all right here, but with plenty of excitement. Things do not get dull for me, and I'll tell you the reason why. This is the second island in the South Pacific that I've helped to establish a beachhead on in the last eleven months. The first one of them was Vella Lavella. It was 30 miles ahead of the front line when we went in on it. And this island is just "x" as it is impossible to disclose where I am at present, except to say that I was 60 miles ahead of the front when we stepped from our LCES, and sloshed through the waves to stand or lie on the sand. It looks like now we will be on another in a couple of months. I've lost a lot of sleep in the last eleven months.

Please send me that book of "Radio Talks". Out here there is a Protestant Church, and I attend the service every Sunday. My address is now Floyd T. Norris, S 1-C DSNR, U. S. Acorn 25; c-o Fleet Post Office, San Francisco California.

These islands out here in the south Pacific are far from being heaven. They are just as close to hell as it is possible for one to get and still be on earth. The first island we hit, the Japs cut off our supply lines and I lived off of coconuts; and the second is so smart there is no fresh water. All we have is made from the ocean."

(EDITOR'S NOTE: This above letter with slight interpretative interpolations is from Floyd Taylor Norris, of Nevada, Mo. I am going to offer the suggestion that a bunch of us write him at once. Tell him you saw his letter in the Missouri Mission Messenger, and give him the necessary cheer to keep his spirits up. Here's a lad where the fighting is hard and the going is tough! It will only take a few minutes to send a letter. Will you be one to see that he gets a message from the states?)

NEW LIGHT ON THE COLLEGE ISSUE

A lot of folk in the southland who have been talking about "our Christian colleges" must have red faces these last few months! They have implied that those of us who let our children go to state universities are trying to make infidels out of them, by wilfully exposing them to the schools where atheism is taught. They have, when pushed to find a scripture authorizing Churches of Christ to erect seminaries, wailed loud and long. "But wouldn't you rather your children would go to a college taught by brethren than one taught by infidels?" And then David Lipscomb College, which they claim as the mother of all the colleges in the south, burst wide open in a fight that had been simmering like hot lava underneath the surface for a long time!

You know when you get mad, a lot of times you say things that you didn't intend to let slip. Sometimes you tell the truth about conditions that you have always concealed. And so the fight at the board of directors at David Lipscomb has let the feline escape from the gunny sack, so to speak. One board member of influence was "booted"; several others resigned, the president of the school quit in disgust, and a sizeable batch of the students left for home, because the Christian (?) influence was getting a little too thick for them. It's a funny thing that David Lipscomb doesn't believe in war, and now has pitched in and started one of its own. It might be interesting for you to hear how brethren who have been reared free of infidel influence, act towards each other—so you won't be surprised to have your children start a knock-down-drag-out when they get back from a school run according to "the spirit of Christ."

In a letter to the board, those who had resigned have this to say in a published statement.

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MISSOURI MISSION MESSENGER

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Dedicated to the task of arousing churches in this state and elsewhere to a greater zeal in mission work, and assist in developing the talents of all to be used to the glory of God.

NEWS REPORTERS!

Please remember that you must have your news items in by the first day of the month. Occasionally it is possible to take them a little later if we have available space, but the afternoon of the first day of the month is our deadline. We would like to have every church in the state reporting. If yours isn't in this edition, appoint someone to send in a report. There are 100 faithful churches in Missouri. Count the ones that have reports in this paper! What's the matter with the rest?

A big silver dollar and a little brown cent
Rolling along together went.
Rolling along on the smooth sidewalk.

When the dollar remarked—for dollars DO talk:—

"You poor little cent, you cheap little mite;

I am worth more than you a hundred-fold,

And written on me in letters bold
Is a motto drawn from a plous creed,

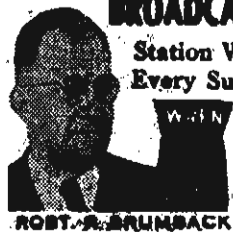
'In God We Trust,' which all may read."

"Yes I know," said the cent,
"I'm a cheap little mite,
And I know I'm not big, nor good,
nor bright,

And yet," said the cent with a meek little sigh,

"YOU DON'T GO TO CHURCH AS OFTEN AS I."

THE CHURCHES OF CHRIST BROADCAST



Hear the
Gospel
in Word
and Song

ROBT. A. BRUNSACK

AMONG the CHURCHES

SAINT JOSEPH—Vacation Bible Study was well attended and we feel that we contacted many homes this way. The children ranged in age from 4 to 16 years, and all were interested.

Harold Hays and family are moving to Gallatin. On June 25, the church gave them a farewell basket dinner and a nice crowd attended. We will miss Bro. and Sister Hays and their children more than we can tell. May God bless them in their new home. Max Williams leaves for the Navy next week. Another father taken from our group, Henry Carr is at Camp Parks, Calif. at present and has contacted Bro. George Robinson at Oakland.

Our next effort for the Cause in this community is a gospel meeting with Brother Johnny Rhodes during the latter part of September. More about it later on.

—CLEO GIBSON

BIXBY—Recently closed a period of work with the church in Springfield, and surrounding territory. The last two weeks were spent with the congregation at 1113 N. National Ave., Springfield, in a meeting and Vacation Bible Study. Over sixty enrolled for the study, with 56 being our largest one day attendance. Average attendance 45. I feel this study was the most important thing the church there has undertaken in a long time. We had lots of competition as there were two Vacation Bible Studies in the vicinity, neither more than four blocks away. The meeting resulted in four baptisms. Bro. Bernell Weems, of Manchester Avenue, Saint Louis, assisted by teaching a class and while this was his first experience in that kind of work, he did an excellent job. My work with the church at Springfield was pleasant, and I hope, profitable for the church. At present I am home for a few days before starting for Denver, Colorado.

—ROY HARRIS

ROCKVILLE—D Day report over radio was that all cafes and retail liquor places in France were ordered closed. No doubt there would be fewer deaths of soldiers from accidents in the liquor places were closed in the U. S. A. During World War I, prohibition was a benefit in more ways than one.

—LILLIAN DIX

OLD SCOTLAND—For the past few weeks, various brethren have been appointed from time to time

to teach on Lord's Day morning. Hardly any refuse to do so, and it is encouraging to know that they do what they can when called upon. We gladly welcome a new family now meeting with us, Bro. and Sister Gerald Puls, daughter and his mother, Sister Pearl Puls, who live in a nearby neighborhood. They formerly lived at Bethany and are members of the Antioch congregation near there. Both young people were immersed by Bro. C. R. Turner in a meeting last fall, they seem so very interested and eager in the work of Christ. May they be strengthened in that work, as time moves on is our prayer.

—L. M. S.

HALE—Am sending check for \$4 for which send me 3 copies of Radio Talks Number Two, and use the rest of the money to help send them or the Messenger to soldiers and sailors. Conditions here only fair. Bro. Ballenger is up and around a little. Has been to church the last two Sun. Hope our girl can attend the Reading there this summer. I think she will. Our boy is at Camp Forrest, Tenn. in the Glider Infantry, or perhaps the Paratroops.—vera FOLTZ.

FLAT RIVER—Attendance good the past month in spite of hot weather. We are having some good lessons from the Book of Romans each Wednesday evening. Bro. Carl Dalton and family, wife and I, enjoyed visiting with church at Salem on May 7, where we heard Bro. Hensley who was in a meeting. We recently had three young brethren from Lillian Avenue, Saint Louis with us for a talk. Our prayer to the Father is that each and every congregation may awaken to the need of putting both old and young to work.—C MABERY

DEXTER—In an attempt to encourage the work at Bridge congregation near here, the churches in the St. Louis area are sending various brethren to assist in arousing interest in the work of the Lord. The first of these was Brother Harold Ottwell of Hartford, who was with the church on June 25. He will be followed by Bro. Emery Smith of Webster Groves in July and Bro. Bernell Weems in August. It is planned that a basket dinner will be held on the dates when these brethren are present, and morning and afternoon services arranged. Bro.

Ottwell had about 45 present to hear him in the morning, almost all of whom stayed for the afternoon. After adequate survey is made of needs, these brethren will attempt to help work out a satisfactory development program for the congregation with assistance of Bro. Ketcherside in advisory capacity.

FLAT RIVER—At the close of a sermon by Bro. Arvel Watts on a recent Sunday night, Floyd Montgomery presented himself for baptism. He was home on furlough and embraced the opportunity thus provided of enlisting in the army of the Lord. It is good to see those who wear the uniform of their country put on the uniform of their God as well.

The church members also held a service at the home of Bro. and Sister Pullam at Farmington, Mo., on a recent Lord's Day. It was appreciated by those who find it impossible due to age and infirmities to attend the House of the Lord.

GOODWATER—I heard you offer free tracts "The Road to Happiness" over the radio to those who would distribute them. I ordered six, but they didn't last long enough. Please send me a dozen more, and don't forget us in your prayers. Also remember Paul who is stationed in Florida now. He goes to church when he can.

—LOUISA THOMPSON

SAINT LOUIS (5344 Lillian) We stand with bowed heads and sanction those prayers which thank God for the blessed privilege of assembling together to worship Him. I wonder if we realize fully the blessedness of that privilege? Your correspondent with other brethren has made visits during the past month to those who are incapacitated and have not that pleasure. During our visit with Sister Chranford in Deaconess Hospital the conversation hinged on that every joint and the stated, "I just had to cry last Sunday". On being asked why, she said, "Because I couldn't go to church." I began to wonder how many thousands of people in this world were shedding tears on that account, and how many millions would noarty shed tears if they were forced to go. According to present reports Sister Chranford is improving and may soon be able to return to worship. Also Brother Arnold Shaw and I visited with that grand old soldier of Christ, Sister Lollie Younger, and as we sat and talked, tears welled in her eyes because it is practically im-

possible for her to attend. An 82 year old sister in Christ shedding tears because she had not the privilege that many of us take for granted, and some do not take advantage of it who have it. The tears of these two aged disciples were sermons to us. Let us take a lesson from these precious souls and attend all we can, when we can; then when we can't attend we will be comforted in the thought!

It is always a pleasure to have our boys attend as they return on furlough and recently we have had Bro. Johnny Kincaid and Brother Jones with us. Both are in the Navy. Bro. Earl Miller and wife, formerly of Lillian, now living in Memphis were also here, and he gave us a good lesson on "Stupid Listening" at the morning service on June 18.

We are sorry to report that Brother Ed Flowers has been in Lutheran Hospital with a rather serious infection. He has the comfort of knowing that Lillian Avenue will assist him in any way possible while he is ill.

Welcome to Bro. and Sister Keeth who placed membership with us recently. They formerly lived in the Alder Springs neighborhood, but have been worshipping with us for quite sometime. We also extend our welcome to Betty Jo Kimzey, who comes to us from Kennett, Mo., and who has placed membership with us. We understand that results of our vacation Bible Study will be reported elsewhere. —JESS PARKS

WEBSTER GROVES—"Great Songs of The Church Number Two" were ordered at the last business meeting. We always appreciate time given to us by visiting brethren and especially want to thank Kenneth Fleck, Lionel Burton and Raymond Wofford for their well-prepared talks given at Webster this month. Janie Simpson is home from Trachoma Hospital at Rolla but will return soon for further treatment. Grandpa Simpson isn't doing quite so well but met with us twice this month. Patsy Wright, niece of Paul Wright has returned to her home at Eugene, Mo. for summer vacation. Visitors this month include the Watts family of Flat River; Carrie Fleck and daughter Kathleen of Manchester; and Bro and Sister William Morrow of Dixon. Mrs. Augusta Wallis, mother of Mrs. Paul Wright is a regular attendant with us now. She has been a member of the church at Freedom, near Montreal, Mo., for the last 38 yrs. The Atwell and Smith families en-

joyed the sermons at Bonne Terre on the date of the annual all-day meeting. Mr. and Mrs. Arthur Horsch and Mr. and Mrs. Hubby Simpson are all rejoicing over new baby girls in their homes.—EUNICE WRIGHT

BONNE TERRE—From visitors at the annual all-day meeting we learn that it was an inspirational affair. The crowd was somewhat smaller than in former years due to gas rationing, but a sizeable audience was present and in the best of spirits for this event. Three major speeches were delivered in the morning session, featuring sermons by Hershel Ottwell of Hartford, Illinois; E. M. Smith of Webster Groves, and Charles Simms of Festus, Mo. In the afternoon the entire audience listened to the broadcast of the "Church of Christ Hour" from Saint Louis and then took up the regular services. J. M. Baldwin from the Lillian Avenue Church in St. Louis delivered the principal address at this time and various other speakers were introduced for brief lessons. Song service was directed by various visiting brethren and served to add to the fellowship of the meeting. The basket dinner was served on the spacious lawn adjacent to the church.

NIXA—A good example of the participation of various ones in our service is found in the meeting of June 25. Harry Mooney read the opening lesson; Roger Fitzpatrick directed songs; Paul Steinhart taught one of the adult classes (all three of the older classes study the same lesson); Wm. Inman gave the Table Talk. Sister Lucille O'neil touches the children.

Sisters Lalla Stine and Carrie Wisner are in Springfield Baptist Hospital, both having been seriously ill. Our other members who have been sick are now able to come to worship. We were pleased to have Eugene McLean and wife from Columbia, Mo., worship with us on June 25. On June 18, Bro. Bernell Weems of Saint Louis presented a talk. Though young in years he is very capable and demonstrated that he has applied 2 Timothy 2:15. The home of Sister Thelma O'neil provided the meeting place for the Ladies' Bible Class on June 21. They studied a lesson in both Old and New Testament and had a covered dish luncheon at noon. The next meeting will be at the Roy Hedgepeth home. We appreciate the Macedonian Call and Missouri Messenger. They are

doing much in the work.—HARRY AND JERRY MOONEY

OZARK—We concluded the study of the Revelation letter on June 25. The children's class is studying in Luke with additional memorization work of proverbs, verses and Bible Stories. Bro. Weems of Saint Louis was with us one Lord's Day and presented a good scriptural talk. We enjoyed having him at church. We are glad to welcome back some of those who have been away but are now on summer vacation and able to worship with us.

SHAMROCK—This little congregation moves along nicely, though we are few in number. We invite the faithful to visit us and assist our work. We are studying the book of Mark, and when all participate it provides an interesting session indeed. Too, we have the same song books as our sister church at Nixa and are striving to improve that part of our worship. Some of our members are employed at Springfield during the week, but are always here for the Lord's Day worship. Sister Maude Newton has had her father, Bro. J. R. Herndon, with her recently. He is past eighty years old!

SUMMER SESSION PROSPECTS

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way from home. That problem has also been taken under advisement and activities to help the youngsters get acquainted and to guide them into proper channels are being arranged even before the Study officially opens. A picnic dinner is being provided by the Young People's Class of the Manchester Church for the Sunday preceding the study. It is the purpose of this arrangement to take the student safely over his first lonesome hours in the city. This activity as all others will be under the chaperonage of four specially chosen representatives who will be working with Brother Ketcherside and the eldership. Students will not be allowed to plan parties, or arrange gatherings of their own without first securing permission to do so.

The preview of the prospects indicates the largest class that has ever been handled in Saint Louis. The study will be concentrated yet simplified for the many High School youngsters who are attending. It is hoped that in spite of the large enrollment efforts a development may be carried forward to such an extent that all members may be able to return home with some ability to use what they have gained in the study.

ALONG THE WAY

Roy Harris has issued a new song folder containing four of his own gospel songs, now copyrighted. The songs are "In The Shadow of His Wings", "Will He Answer 'Well Done'?", "Hilltops of Glory", and "His Wonderful Mercy". The last song was written by Sister Nell Maynard, with the music supplied by Roy. Those interested in purchasing this neat folder may address Roy at Brixey, Mo. It has been announced that Bernell Weems will conduct the meeting at Ellington, Mo. this fall, assisted by Guy Wofford. Both of these brethren are members of the Manchester Church in Saint Louis. Bernell spoke for the church at Flat River, Missouri on July 2, and expects to be with the Hartford Church on July 16, as well as at Bonne Terre on the 9th. Listeners to the "The Church of Christ Hour" over station WTMV, requested more than 1600 copies of "The Road to Happiness" for distribution among their friends. Requests are now coming in to the station for copies of the sermon folder "Can God Bless America?" Reports are current to the effect that Brother Edward Buttram of Springfield has once more entered the evangelistic field, planning to devote his entire time to that work. An excellent personal worker and mission laborer, Bro. Buttram was forced to give up preaching activity by reason of a nervous collapse. He has been in the restaurant business in Springfield for several years, but has now disposed of his interests in that, and is back in full-time gospel labors. We welcome his return to this activity, knowing what it will mean to many of the churches, especially in the southwestern Missouri Ozarks region. The fourth number of "The Service Tie" as published by Art Freeman at Chillicothe, is now in the hands of our service men and women. This edition contains special announcement letters from the boys and girls in uniform as well as reprints of various articles in brief of interest to them. The publisher expresses his thanks for many expressions of gratitude he has received. He is doing a good and noble work with the help of churches at Saint Joseph and Chillicothe.

The risen life is the best testimony to a risen Christ.

COME TO CHURCH SUNDAY

NEW LIGHT ON THE COLLEGE

(Continued from page 1)

"None of us resigned because a teacher was dismissed. The fact is we did not even think of resigning until after Ward was illegally ousted, and after you had refused to make any investigation of conditions on the campus, and after you had established yourselves as a solid voting "block" sticking together on all questions regardless of merit." Now it seems to me that these "boys" are using terms almost as bad as infidels in public schools would use. "Illegally ousted", "established a solid voting block on all questions regardless of merit." I'm not sure I want my children to learn those things. I've always tried to get them to abide by the law, and as a matter-of-fact the public schools I have attended taught us not to do anything illegal! Is it scriptural to be illegal? If so, I guess we might as well start bootlegging and establish a blackmarket! And so that's how things are settled in Christian Colleges, huh? By voting! And it's possible for a bunch of "brethren" to play politics and vote 'er straight, regardless of merit! Infidels in the public schools couldn't do a lot worse than "stick together on all questions regardless of merit."

Let's read some more! I quote. "Since you have brought up a false issue and have written your messages around it, it is necessary to review your statement in some detail." Mind you that was written by the resigned members of the controlling board of the college to those who are still in authority. That's quite a crack about bringing up a false issue. Down where I came from those were fighting words, and you'd better grin when you said them. Why that's nothing more or less than accusing the present running gears of the college, of being a set of liars. I'm sure "brethren" who love the Lord wouldn't bring up false issues. And on the same page, I find this additional statement, "But you do not state the true facts, nor all of the facts in the events leading up to this change." Those fellows ought to tell the truth down there, or else someone is liable to send his children to that school and have them come back worse than infidels! Does someone say that there isn't anything worse than an infidel? Oh yes, there is! A hypocrite is. (Read 1 Timothy 5:8).

I know a brother who didn't

want his boy to go to war. He had been rearing him to enter his business, when he got old enough. But a man by the name of Schickelgruber, otherwise known as Hitler, stirred up quite a stink, and decided to conquer the world, including that portion of it where we manage to exist. So "Uncle Sam" dusted off his artillery and set out to set in on Mr. Hitler. Our good brother couldn't think of his dear boy wading around in mud and blood. He wanted liberty, but wanted the other man's boy to obtain it. He had always opposed "Bible Colleges" which aren't really Bible at all. But he read an ad from David Lipscomb to effect that "preacher students" duly enrolled in theological schools would be exempt. So papa took his boy and went down and enrolled him for a preacher. I know of others who did the same thing! These Bible Colleges are Trojan Horses to this government. They are guilty of sabotage. I can prove it, and if you don't think I can, let them ask the F. B. I. to investigate their attitude on the war effort, with regard to "preacher students"? I may ask the F. B. I. to do that myself. But wouldn't it be funny if this father who kept his boy out of war, would have him come home a casualty from the "War of David Lipscomb". They once fought a civil war at Nashville you know; and there is nothing to keep them from fighting an "uncivil" one now. I guess!

President Ijams was the one who resigned! Concerning that the dissenting ones state, "Why not say that, having no good reason for such a change and not being sure of what reaction there might be to a change in the presidency, without some ground of incompetency or unsoundness in Brother Ijams you began making an effort to tear him down from the inside, hoping, it seems, to make the situation so unhearable that he would resign?" I can hardly recognize the above as a proper definition of Christian charity. It sounds more as if David Lipscomb directors have gone over to the side of Judas Iscariot and the High Priests, and quit following Christ temporarily at least.

Another question posed in this open letter is as follows. "Was it because you were playing politics with the issue and had not sufficiently arranged the procedures to suit your purposes?" I suggest in view of this a change

in the form of the question usually posed to those of us who are not in favor of Church of Christ seminaries. Make it like this, when you talk to us, "Would you rather send your children to a public school, or to one where brethren play crooked politics, raise false issues, refuse to state the truth, and manipulate behind the backs of others?" In short I think it is my time to ask about your "druthers." So you look that above question over and tell me what you think.

On page 13, I find this, "The school belongs to the brotherhood and the brotherhood has a right to know whether the affairs of David Lipscomb College are properly conducted." Why men, I'm surprised at you! You fellows who have served on the board for so long, telling us the school belongs to the brotherhood. What brotherhood? Isn't that just another term for the Church of Christ? But you've always said up north, with your sweet winning smiles, "Oh the college is just a private institution." And you've always coyly asked, "If a man owned a sawmill and wanted to take time off to teach the Bible to his workmen would there be anything wrong with that?" Next thing you know you'll have this brotherhood owning sawmills! Also chicken hatcheries! And taking time off to teach their workmen to fight each other!

In one paragraph I find such statements of Christian influence as the following. "This is a stab in the back" (training commandos and paratroopers now, I reckon); "This is a deliberate attempt to smear" (dipping in the old tar-bucket now); "This is deliberately deceptive" (watch it fellows, that's almost infidel language); "Deliberate attempt to smear his good name"! And so it goes on and on. All of the above quotations are found in "An Open Letter to The Board of Directors of David Lipscomb College." The document is signed by E. K. Hardison, Harry R. Fox, W. B. Jordan, and J. T. Ward. I want to thank these gentlemen for revealing the true state of affairs in a "brotherhood" institution. I have done my best to help in this article to let the brotherhood know about what is going on, and if they want to know more, I have plenty of additional material. Meanwhile if it is all the same to you

I'll send my children to public school, where they have a reasonable chance of getting home without being smeared, tarred and feathered, of course they'll miss the prayer meeting and chapel service you hold every morning before you start smearing for the day! Oh well, maybe they'll make it!

TO HELP YOU WORK

Everyone can hand a tract to a friend or neighbor! That is preaching the gospel! Every congregation should have a supply of gospel tracts and provide them to the membership to distribute for thereby we can carry the truth to dying humanity. Those tracts should be written with proper advertising appeal and punch. We believe that we can supply your needs now. We have a few of the booklets "The Road To Happiness" remaining. They are \$16 per thousand; \$7.50 for 500.

The new folder "Can God Bless America?" is in three colors; red white and blue. It has space for you to stamp the church address on the back. It can be used in meetings, tract boxes, personal work, and a thousand other ways. The cost to you is \$10 per thousand; \$5.50 for 500. A sample of either of these two will be sent to you if you'll send a self-addressed, stamped envelope (large size).

We are taking advance orders for the next book of Radio Talks. It will be equal in size to the first two. It will contain thirteen sermons, and the title will be "Seeking The Old Paths". The cost will remain the same as the former editions of radio talks, 35c per copy or three for one dollar. If you want to be sure and get yours we suggest that you send an order at once. If you care to cooperate further with us, may we ask you to mention this to the congregation where you are a member and request all to order theirs sent to one address so that we may save paper, wrapping time and postage! This will be a real 50 page book to hand to your friends who are not in the church. It does not pull punches, but we are sure it will do the job in the right way. Please do not wait too long, for several have been disappointed on former editions of the Radio Talks. Send your order in right now before you forget it. Do it today! How many of "Seeking For The Old Paths" will you use?