



# MISSION MESSENGER

VOLUME VI.

ST. LOUIS, MISSOURI, APRIL, 1945

APRIL, 1945

## Twenty-Five Years Ago This Month

L. H. Sorey reported a week Bible Drill, by D. Austen Sommer, in Denver, Colorado.

W. E. Ballenger started mission meeting at Blockton, Iowa, April 7.

Paul Hickman moved to Unionville, from Worthington, Missouri.

L. E. Ketcherside converted the Christian Church at Goodwater, Mo.

F. W. Fenton started a meeting at Novinger, April 25.

Leonard Bilyeu of Alder Springs had just moved to St. Louis and was with the church at 4175 Manchester.

C. C. Teghtmeyer and C. E. Fritts started at Eckley, Colorado, April 12.

Edward Buttram was in a meeting at Collinsville, Oklahoma.

W. G. Roberts debated Mr. Dugger at Goodman, Mo., April 6-14.

## Crandell To Oklahoma

Otis Crandell of Salem, is now in Oklahoma teaching singing and doing personal work preparatory to a series of meetings to be held by L. C. Roberts. He also has meetings arranged later in the year with the churches at Canalou and Dexter (Bridge), as well as extended labors booked with the congregation at New Castle, Indiana.

## Chillicothe Plan Session

An advertising and publicity inspirational meeting was held at Chillicothe, on the night of April 5, by W. Carl Ketcherside, who remained over the following day and conducted a "believing session" for the teachers of Vacation Bible studies in the area. This meeting was held from 9 a. m. to about 3 p. m., with all parents as well as teachers invited to secure the benefit of the teaching technique offered. The church at Chillicothe will conduct its own Vacation Study this year, no outside assistance being secured.

## College Church Splits . . .

The Spring and Blaine Church (T. T. Carney), Saint Louis, has established another "Mission point" It was setup in the characteristic way of most of the new units started by the college churches in the Saint Louis area. A few years ago a disgruntled group pulled away and started the Southside Church of Christ. Later they went back and made acknowledgments and were received into the fold, provided they could maintain their own place of worship. Then Central Church was started as a faction, but it also apparently got back into the good graces of Spring and Blaine because the three have been advertising their respective meeting places in a joint ad.

About a year and a half ago, M. Robert Adamson, was called to the pastorate of the Central Church. Now another break has occurred and this time, Adamson has taken a group off, and will meet in American Legion Hall, corner of Bartmer and Hodiamont Avenues. There are two divergent stories as to the reason for the conflict. Adamson affirms that Central was shot through with modernism, and his opposition to their departures, brought about his "Railroading". The other side alleges that Adamson sowed discord, running from one member to another, and stirring up opposition against the leaders, who are Cass Lamb, Dr. Russell Glaser, and Claude Goodson.

The minister charges the leaders with having deliberately overriden his objections and permitting a heretic to preach in the pulpit. He declares that this man had divided a church in the south over the judgment question, and was a false teacher. When he was forced into the pulpit over his protest, Adamson declares he got up and publicly told the church that one of the leaders was a frequenter of dances, drank intoxicating liquor, and denied the virgin birth of

Christ. It is further stated that the leader never denied this.

On March 1, a hectic business meeting was held lasting until midnight. Charges and counter-charges were hurled back and forth, and finally the leaders resigned to save the church as they put it. Adamson says they were forced out of office because it got "too hot for them". It is stated by the leaders that Adamson was expected to reciprocate by resigning on the following Sunday. This he later refused to do, and another meeting was called for March 6. At this time pressure was exerted, which caused a split in the church, and Adamson and a group walking out, without the blessing of the congregation, whereupon they moved to the location previously given and started another congregation on an unscriptural basis, under the eldership of the Spring and Blaine church.

The former leaders of Central have said that those who stayed with the minister constituted a little group of radicals, and recalcitrants, who wanted to start wildcat projects and schemes and then saddle them on to the church, and they allege also that Adamson fomented such schemes and agitated the group. However, it is admitted that a sizable group still stand with the minister and will meet at the new place. Meanwhile the congregation at Central called Otis Harmon for their pastor. Harmon is the one who divided the church at Davenport, Iowa; and who also was scheduled for extensive work at Pearl, Illinois and in Calhoun County. However that work was suddenly and mysteriously terminated, and he headed back for his home grounds in Iowa.

Advertising in the Globe-Democrat for March 10, showed Spring and Blaine, Central and Southside all linked together yet, but the new group was not even

(Continued on Page 3)

## Lee To Holliday

Winford Lee, who closed a short work at Mattoon, Illinois on April 1, will start a few days of teaching and development work with the church at Holliday, near Green City, on April 8. We hope to hear a good report of this work, as the church is small and few in number, and need the assistance in their development program. Later Bro. Lee will go to Bloomfield, Indiana for a month of personal solicitation.

## Shasteen To Decatur

The church at Decatur, Illinois (983 North Edward St.) has asked us to announce a Bible study of two weeks duration starting May 6, which will be followed by a three weeks meeting, all under direction of Harold Shasteen. All who can do so are invited to attend the studies and the meetings to follow. For further information, you may address Roland O. Borchert, 1061 East Eldorado St., Decatur 5, Illinois.

## Kansas City Radio Meeting

In our previous issue we carried notice of the anniversary program of the "Churches of Christ Broadcast" aired over WR-EN, by Kansas City and associated congregations. The one hour program which will feature group and congregational singing and will introduce several well-known brethren to the listeners, will be held at 59th and Kenwood Church on the afternoon of April 22. W. Carl Ketcherside will speak at the church at both morning and evening services. The subject at night will be, "Our Attitude Toward Bible Colleges and Those Who Endorse Them". Please note that the radio broadcast will be held at the Kenwood Street Church, and not at 24th and Spruce as we stated in our former edition.

If the prodigal returned today, his father would have to get permit from the OPA to kill the fatted calf.

## MISSOURI MISSION MESSENGER

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**W. Carl Ketcherside**  
Editor and Publisher

Publication Office  
7505 Prenton Ave.,  
University City, Missouri.

Dedicated to the task of arousing churches in this state and elsewhere to a greater zeal in mission work, and assist in developing the talents of all to be used to the glory of God.

### TRACTS FOR YOUR MEETING

It has been satisfactorily proven over and over that it "pays to advertise". It has also been proven that the better the advertising, the better the results will be! Modern advertising makes use of the psychology of salesmanship, which consists of the securing of five processes: (1) Attention, (2) Interest, (3) Desire, (4) Conviction, (5) Action. Material which will not pass those five tests is ineffective. Our tracts for use in gaining community interest in the church have been written and printed with those five features constantly in mind. To secure attention, color, unique type faces, and electrotypes (pictures) are used. To secure interest, the subject matter is carefully chosen. To arouse desire, this is presented in appealing fashion! You may have free samples of these attractive tracts in color by writing for them: Some of the newer ones in stock include: "Why Halt Ye Between Two Opinions?", "We're Not Houndin' You — Just Inviting You", and "The Strength Of America". Use these before your meeting in door-to-door work; use them during your meeting at the church door; leave them in hospitals, army camps, public lounges and rest rooms, hand them out at work, mail them to friends. The church can go forward in any community if it will go to work! What are you doing to spread the truth in the right way?

Religion should be neither a winter resort nor a last resort.

A useless life is but an early death.

## What's Doing in the Churches

Kenneth Morgan will soon begin a season of work in Spokane, Washington. His efforts at Klamath Falls, Oregon have been a success — Young people from Bloomington, Indiana church will present a service at Martinsville soon — Bro. Hintz notifies us that Spokane's \$10 contribution to Topeka, Kansas work was omitted from our published record in February issue. Sorry we missed it — Hershel Ottwell is at Sullivan, Illinois for two weeks of Teacher Training and Development work — Harold and Bonnie Shasteen have a baby girl, Alice Ann. Congratulations! They live in Des Moines, Iowa — Funeral services were held for Sister Brady, March 28. She was the mother of Mrs. George Anderson, Mattoon, Illinois — Sorry to learn of the illness of Bro. Will Hagan, at Shelbyville, Illinois — Borden Higinbotham and Robert Whalen have been invited to preach at Bloomington, Ind., on May 6. Both live in Anderson, Indiana — Dorothy Shearer of Reedley, California and Cecil Munger of Des Moines, Iowa are engaged to be married, when he returns from the South Pacific Jap-infested waters — On April 1, the fifteen members living in Phillipsburg, Kansas started meeting for worship. Bill Hensley was due to arrive there on April 15, for two weeks of personal canvassing preceding his meeting on April 29. Let's pray for this new effort! — Orders are rolling in for the new book "The Sound Of The Trumpet", which will contain 13 radio sermons by W. Carl Ketcherside — A two weeks series of meetings will be held at Granite City, Ill., starting April 15. Preaching by Hershel Ottwell and W. Carl Ketcherside. Song directing by Berdell McCann — Arnold Shaw reports a confession of faith at Granite City, Illinois March 25. Baptism was at Hartford — The congregation at Springfield, Illinois is on our regular list to receive tracts each time they are printed now! Why don't you place a standing order for 500 or a thousand and put them out regularly? Consistent effort is what really counts, you know — Audiences at Topeka, Kansas are reported to be increasing at some of the regular meetings. Good news!

### Watts Elected Mayor

J. W. Watts, of Flat River, elder of the congregation there, was elected mayor of the city, in a close contest, on April 3. This was the second race for the office by Bro. Watts, he having been defeated by a small number in a previous attempt to secure the office. We are happy to know that Flat River will have a good clean administration, and we are certain that the office of mayor will be conducted with civic good in mind.

### Nixa Makes Cleanup

On two different occasions recently members of the Nixa congregation, have assembled to work on cleaning up and beautifying their fine church yard. New out-buildings have been constructed, trees have been trimmed, and flowers and shrubbery planted. The circular driveway will be renewed in gravel, cabinets will be built for storage in the building and a new sign erected in front as a part of the renovation schedule. The building and grounds look nice, and results of the work are plainly evident.

### Hartford Steps Up Advertising

Ora Wheeler writes that the Hartford church is purchasing larger space for their weekly newspaper ads. The congregation runs a regular advertisement, but will now secure a larger column coverage and will stress the Saint Louis broadcast along with regular services. Ora says that the work is opening up with such fine results that it "is time to kick the lid off in the Saint Louis area". As he states it, even the chicken hatcheries do more advertising than the Churches of Christ.

### Special Addresses

W. Carl Ketcherside will deliver Commencement Addresses at Hols. Mo., on May 10, and at Steadville, Mo., on May 17. He has also been chosen for the baccalaureate address by the New Castle, Indiana High School, and this speech will be made the night of May 27. He will preach for the New Castle church on the morning of that date. Ketcherside was also guest speaker at the Illinois Central Service Club, at Moose Hall East Saint Louis, Ill., on the night of April 3rd.

### Vacation Bible Studies

The St. Louis churches will hold vacation Bible Studies in all of the congregations, beginning June 18. Teachers have already had their "briefing session" in an all-day meeting at the Lillian Avenue Church attended by 32 teachers. Preachers present were Bernell Weems, L. C. Roberts, Hershel Ottwell, and W. Carl Ketcherside, who directed the Teacher-Training Class. The five churches in the metropolitan area hope to enroll 500 boys and girls in the study and have that as their goal for 1945.

### Weekley Reports Results

Talmage Weekley reports that when he covered New Franklin with the tract "Five Reasons Why" he enclosed a stamped, addressed envelope for reply by those interested in knowing more about the church. There has been some response to this method, and he is now mailing out additional tracts in color to those persons. Recently he also spent the afternoon with a man at Marshall Junction, in discussion of the scripture, with the result he expects him to obey the gospel soon. Talmage says there may be a possibility for some mission work there.

### Robert Morrow Honored

Bro. Robert Morrow, faithful through the years as a leader, now an elder of the church at 7121 Manchester Avenue, was presented a copy of Young's Analytical Concordance, at the prayer meeting service, on March 28. The large book was a gift of the Young Married People's Class which is taught by W. Carl Ketcherside and Guy Wofford. In his acceptance speech Brother Morrow gave full credit to the church for all accomplishments and growth made, and urged all to work even harder in the future for advancement of the Cause in the Saint Louis area.

### Mission Fields Opening

A number of Missouri cities are now becoming ripe for some mission efforts, which are hindered only by lack of trained personnel, a condition we hope to remedy in time. It may be possible to band together a group in Mexico, Missouri in the not distant future and other places are becoming excellent prospects for concerted effort. Let's pray for this work!

## Service Tie Printed

The "Service Tie", a four page printed paper now, has taken on new departments, and is greatly enlarged. This is not a subscription paper and is not released for civilian use, generally speaking! It is printed by Art Freeman, Chillicothe, Missouri and distributed with aid of the church at Saint Joseph. The newest edition is very fine indeed and we congratulate Brother Freeman on the editorial makeup of the paper. It is serving our men on every battlefield of the world, and goes to them each month. Those who wish to have fellowship in the work can address Bro. Freeman at Box 525, Chillicothe, Mo., although he has not solicited assistance!

## MARTIN LUTHER

In our reading, we lately came across this description of Luther's preaching. We consider it worthy of your thought.

"As a preacher, he was justly celebrated. He mounted the pulpit full of his subject, and eager to diffuse a portion of his stores among his audience. The hearer's attention was aroused by the boldness and novelty of the ideas; it was kept up by the ardor with which he saw the preacher inspired. In the discourse, there was nothing of the stiffness of labored composition; in the speaker, no affectation in voice or gesture. Luther's sole object was to bring the truth fully and forcibly before his congregation. His delivery was aided by a clear elocution, and his diction had all the copiousness of a fervent imagination."

## College Church Splits

(Continued from page 1)

mentioned. Therefore it appears that Spring and Blaine is still playing "religious politics" and carrying water on both shoulders. She has had quite a time in the past keeping her family reconciled, as naturally she would with an unscriptural system. We pray that sometimes people may get their eyes opened and take their stand for the truth. The antics of the college churches and their bickering and scrapping disgrace the Cause in Saint Louis, and even reflect against the faithful churches. Outsiders do not always know but what we are connected with them in their fighting!

## OUR MEN IN SERVICE

(We present below as our feature article this month, this touching account, from a brother in Christ, Pfc. William R. Dill, Oakland City, Ind. If you read this, and do not think more seriously of the faith, then there is something vitally wrong with you — Editor.)

During the long weeks aboard ship, enroute to this operation, one of my good buddies decided to live for the Lord. His name is E. O. Gentry, and he lives in Springfield, Illinois. He certainly is a different man and it was a joy to see him change. Gentry was first introduced to the Word, some months ago back in camp, when he was sent to the brig for ten days, and was put on a diet of bread and water. During that time he was permitted to read nothing but the Testament, and this being forced upon him during that period of time, he read it well, some parts more than once. This made him more humble, and by his reading he received faith, (as we know faith comes by hearing or reading the word of God), but due to pride, he could never decide what to do until he arrived at that point in life at which a person loses all thought of his pride. In any event, he confessed his faith in Christ and wanted to live the life of one of God's children, while on board ship. So days went by, and we stopped at an island. (I cannot reveal its whereabouts or tell you the route we took to get there). We had a good old chaplain aboard ship, and he secured a boat to take Gentry and four other souls to be baptised that day. This little boat we were in, was cast off from this huge troop transport and we headed for the beach, just as though we were going ashore to heat the enemy, and we were, but the enemy was not the Japanese army this time. It was a greater and more powerful foe — even Satan himself!

And as we streaked toward the beach there was no smoke, no shells, no fear. Only the noise of the throbbing motor, and the songs of those of us who were singing and praising God. As we came near the shore we saw many big coral rocks which were just beneath the water. We had to stand a man in the bow of

the boat to watch, and thus to guide the pilot through the sharp and dangerous rocks, lest we should strike one and become helpless after being so near the goal. But we see-sawed back and forth and shied away from those things that might ruin us and dash our hopes. During this procedure of dodging, I thought of the Christian life, and how we have to steer around the obstacles, lest we be overcome and flounder helplessly before we reach the golden shore.

Anyway, we made our way to the beach. It was a tiny island not more than two blocks in area. It was not out of the water more than five feet at any point. It was of snow white coral sand, and its only vegetation consisted of a few palm trees. The beach and isle showed signs of a struggle not many months ago when the marines stormed ashore that little atoll even as we did this one upon which I now sit. There was an old rusty, burnt boat or two sunk off the beach, and the sand was still littered with steel and concrete and shrapnel which had caused its hurt. We gathered there upon that now peaceful beach and sang songs as the boys were buried with our Lord in baptism. With the roar of the pounding surf, as it came and went, you couldn't always hear our voices, but we were singing just the same. And never a more impressive service have I ever witnessed. Truly the Lord works all things for his victory!

Two men have decided to live the Christ life since we came on to Iwo Jima. One is my Master Tech. Sgt., and the other is my corporal. So you can see that this operation is doing good work for the Lord. Seems as if he uses all things to bring about his glory, regardless of how tough they appear to us at the time.

Do you remember I told you about everytime when we made a practice landing back in the states, I would come tearing out of the boat as soon as she hit the beach, and my feet would hit water and sand, and then with the load and speed of my body, my feet could never keep up with me and I would always fall? Well, the other day, the real thing came. This time the concealed enemy was shooting at us, and I thought to myself that surely I would not fall this time. But when the boat nudged the beach and the ramp dropped down, I came charging out like

this loose footing, until down I went. But I scrambled around, got up, and made it up the beach a short distance. I set my load down, dug a little hole and crawled into it. Fred, my buddy, was about fifty feet away from me. I looked toward him, and saw him lying there reading the comforting words of his Testament. No sooner had I turned my eyes from him than a shell burst, seemingly in the very spot where he lay. The smoke and dust flew high in the air, and it was impossible for my straining eyes to see whether it had hit him or not. I could only lie motionless holding my breath, as the dust and smoke were wafted away. Finally (and it seemed an hour later to me) I could see that Testament sticking up there in exactly the same position, as before. He hadn't flinched a muscle, but directly he shook the dust from the pages of the book with a slight twitch of his wrist, and calmly went on with his reading. It was a funny, and yet an impressive thing to witness.

I, like the apostle Paul, am trying to learn in whatsoever state I am to be therewith content, yet it seems to me that I am so much weaker than he, for I'll admit that I find myself wishing that I was off of this particular island.

(Readers may like to know that Brother Dill's own marine corps had the honor of placing the Stars and Stripes on top of the mountain where so much bitter fighting took place in Iwo Jima, Mount Sarabotcha.)

## Going! Glowing! Growing!

Those three words signify the duty of every congregation. It is not our purpose to stand still. We must heed the word of the Lord who said to his great leader "Speak unto the children of Israel that they go forward". We are to let our lights shine. Those lights consist of good works. If the world does not see them, it will not glorify God. Keep your lamps trimmed and burning! The church is to conquer the world, not be conquered by it! It is to grow in every department of activity, and every member is to increase in every phase of spiritual life. There is no place to stand still. Let's go, glow and grow!

Suicide is about the last thing any person should commit.

# MISSOURI MISCELLANY

**CELEBRATION** — Members of 26th and Spruce, at home of Bro. and Sister Leonhard Swearingin, March 10. The occasion was their twenty-fifth wedding anniversary. They were presented a lovely picture by those attending.

A surprise party was held by Bro. and Sister Ray honoring their daughter Doris. Lee Bohlen was also an honor guest. The Rays are members at Spruce Street Church. Another birthday celebrated there was that of Imogene Van Deusen. She received among other gifts, a recording of her brother Kenneth's prayer as made on the WREN broadcast, while on his furlough.

**VACATION STUDIES** — A few of the places planning Vacation Bible Studies in this state include Springfield, Nixa, St. Joseph, Chillicothe, Manchester Avenue, Lillian Avenue, Webster Groves, and Bonne Terre. The church at Gallatin will start an annual study of this nature in 1946. They have already purchased advertising material therefore as has the church in Vincennes, Indiana. That's looking ahead!

## Western States News

Perhaps no periodical started under the same circumstances has increased in influence quite so fast as the Western States News of Churches of Christ, as published by George Robinson, Oakland, California. Many brethren are free to state that they like its unique way of presenting news, its happy comments by George, and the meaty short articles which it contains. If you are not getting it, a dollar invested in it will pay you spiritual dividends. We assure you!

## Buttram Improving

Bro. Edward Buttram of Springfield reports that he is steadily improving in health. He suffered a nervous breakdown during a series of meetings sometime ago, and has since been unable to do anything in the way of work. His doctor tells him that he may soon take a secular job, but must abandon the idea of public evangelistic work. Bro. Buttram plans to devote his time to assisting in an exchange of talent program in his home area.

**PREACHING** — William Hensley, 26th and Spruce, Kansas City, March 11. Jim Campbell, Lawson, Mo., 26th and Spruce, Kansas City, March 18. Wilford Landes, 26th and Spruce, Kansas City, March 25. W. Carl Ketcherside, Nixa, Mo., April 2, "Why We Stand Where We Do". W. Carl Ketcherside, Bonne Terre, Mo., April 8, "How Many Roads Lead To Heaven?" Bernell Weems, Manchester Ave., St. Louis, April 8, "The Fountain Of Life".

**WOUNDED** — Bro. Paul Croy, Old Scotland church, while in action with armed services. Hospitalized for quite some time, he has now been released and is again serving with his unit.

**ADDITIONS REPORTED** — Gallatin, two baptisms, one by membership in March. Manchester Avenue, St. Louis, two baptisms, two restorations, on March 25. Baptized by Bernell Weems.

**DIED** — Clyde Young, Jr., at Saint Mary's Hospital, March 14. Service at Manchester Avenue, March 18, conducted by W. Carl Ketcherside. Service on March 19 at Smith Chapel, Ozark County, conducted by Bernell

Weems. Burial at Smith Chapel cemetery. Clyde, Jr., was immersed by Brother Baldwin while in the hospital.

**BIRTHS** — Girl to Carter and Ruth Honn, Manchester Avenue, Saint Louis. Boy to Bro. and Sister Young, Manchester Avenue, Saint Louis.

**GIRLS' MEETING** — Another girls' meeting has been started in St. Louis to include older girls and young married women. This will be in addition to the activity of the younger girls, who also have a get-together each month. The meeting recently was held at the apartment of Evelyn Robinson and Mary Martha Grover.

**MOVED** — J. H. Baldwin, one of the charter members of the Lillian Avenue Church in Saint Louis, and teacher of their adult class, has moved to an acreage near Bonne Terre. A shower was given Bro. Baldwin before he left in which he received a number of gardening tools, which no doubt will be put to good use - by his wife. St. Louis' loss will mean a great spiritual gain for the Bonne Terre Church.

**BIBLE READING** — The Springfield Bible Reading which will soon end has been attracting a steady attendance all the way through the twelve weeks. Bro. Roy Harris is reported to have given some excellent lessons. Carl Isham and Hubert James have moved to Springfield from Almartha. Both show promise for development in public work of the church.

## Donald Wilmot Killed

The War Department has announced the death, of Brother Donald Wilmot, a sergeant in the 30th infantry division, who was killed in action in Germany, March 13. Donald was a faithful member of the congregation at Old Scotland. Over a year ago, while on furlough, he was united in marriage to Dorene Terry, at Gallatin. She is the daughter of Bro. and Sister Dan Terry, who also are members at the Old Scotland church. Sister Wilmot is employed in Kansas City at present. We extend our sincere sympathy to those who are bereaved by reason of the supreme sacrifice made by their loved ones that we might have freedom and liberty.

## Annual Meeting

The annual all-day meeting and basket dinner at Bonne Terre will be held this year on June 10. This service has become somewhat of a homecoming for former residents of the Lead Belt area. Brethren attempt to arrange a number of qualified speakers for the occasion, and song service is ably directed by a corps of leaders from a number of churches. An invitation is extended to all who may have opportunity to come. Correspondence may be addressed to J. H. Mabery, 45 Benham St., Bonne Terre, Mo.

## REPORTS ON NORTHWEST WORK

Brother Arnold Hintz, 2411 Normandie St., Spokane 13, Washington, has informed us that he will present semi-annual reports rather than quarterly, this year, of the receipts and disbursements of funds contributed to the support of Kenneth Morgan, in the northwest mission work. This will save some time and

effort, of a man who is very busy, and we are sure will be satisfactory to contributing churches. For details in the meantime, interested ones may write Bro. Hintz directly.

## Bible Readings In 1945

Arrangements have been made for four "short-session" Bible Readings to be conducted by W. Carl Ketcherside during this year. Places and dates are as follows: Nixa, Missouri, August 5-12; Kansas City, Mo., August 13-19; Des Moines, Iowa, August 20-26; Hartford, Ill., October 1-7. All of the studies will be conducted in analytical form, and will consist of day sessions from 9 a. m. until noon, with afternoon classes to be arranged and special work at night. In some instances, congregations are situated so as to make it possible for those from elsewhere to attend and receive the benefits of the study. In Kansas City, the study will be sponsored by the Kenwood Avenue Church; in Des Moines by the University Street Church.

The appeal to force always shows who is strong, not always who is wrong.

## RADIO PROGRAMS

## THE CHURCHES OF CHRIST BROADCAST

Station WREN (1250)  
Every Sun. 1:00 P. M.  
Hear the Gospel  
In Word and Song

The  
CHURCH OF CHRIST  
HOUR  
WTMV—1490 on the Dial  
2:05 p. m.—Each Sunday  
W. Carl Ketcherside  
Speaker