



MISSOURI MISSION MESSENGER



VOLUME IV

ST. LOUIS, MISSOURI, MARCH, 1943

NUMBER 3

"Strings On Your Fingers"

The new book you've waited for is now off the press and several hundreds have been sent out to those who ordered. Commendations have come back from one end all. This is a book of sermons for young people (and old people too) presented by young preachers. There is one sermon by each of the following: Roy Harris, Art Freeman, Bill Hensley, W. Carl Ketcherside, Harold Shasteen, Kenneth Morgan and John Rhodes. A picture of each of these preachers appears in the book together with a brief biography. It's the kind of book you should have in your home for your young people and others.

Subjects deal with clean moral life, entertainments, temptations, work in the church, etc. Every soldier needs one! Every member of the young people's class needs one! The little book makes a real gift and a treasured possession.

Many times you've wanted to sit down and tell your boy things you felt he should know. You've hesitated for a lack of words. This book will help do the job! The problem of companionship, the warning against evil associates, will be handled nicely in the language which a young person understands.

The book costs a little more than three malted milks, about the same as ten candy bars, or ten packages of gum. It is well bound, will last for years, and save souls as it passes from hand to hand. It is sent out on a money back guarantee. Send for yours and if you do not deem it worth the price AFTER READING IT, then send it back and get a return of your cash. The price is 55c per single copy, or 50c each where more than one is sent to the same address.

OUR LORD'S CONSISTENCY

(Hebrews 13:8)

The sun loses nothing by sending its beam millions of miles to mother earth. Its beams are many but the supply is always normal. Like the holy anointing oil, which foretold the graces of Christ (Exo. 30:22). When analyzed a drop was the same as an ounce. A change in volume made no change in essence. A look or an act, a word or speech, a step or a journey, were the same in principle. When the sunbeam penetrates the air which envelopes the earth, its properties are not lost but remain unchanging and changeless. While the sunbeam scatters life germs wherever it goes it assimilates nothing to hasten its age or alter its substance. Sunshine chases darkness around the globe, breathes energy into the plant, tells the ice to melt the bird to sing and the grass to grow; it never contracts anything from the world of death. How about Christ?

The incarnation was not mixing God's nature with ours but wrapping divinity in humanity (Heb. 2:16). God partook of humanity in fact, form and fashion, but not in conscience, conduct or character. He never borrowed a thought, retraced a step or altered a journey.—A. R. MOORE

NOTIFY US OF CHANGE OF YOUR ADDRESS

If you move or for some other reason change your address, give both your old and new address. You will then not miss an issue of your favorite publication.

THANKS!

Please announce this to your congregation. Don't wait until all are gone and then be sorry. Get yours now, while the getting is good! Order from this office AT ONCE! Just send a dollar and our task for two. They'll be mailed

BIBLE READING HIGHLIGHTS

Our sincere thanks to Lloyd and Etta Goble for the orate of tangerines which they mailed the class. Etta was a student last year and a good one. They now live in Florida and almost made the rest of us wish we did. Thanks a lot!

Berneice Weems had the class as guests at a chicken dinner one evening recently. The chickens came from her old home at Logan Creek, deep down in the Ozark hills. The dinner was served over at the Morrow home, and that it was a treat is found in the fact that all of the class except Warren Ferguson were late for church, and he was too!

Talking about cats and entertainment reminds us that the class is being invited out so frequently that it is hard to find time to get in the study which they would like—and need! Several of them are going to take in the Burton Holmes Travelogue lectures at the St. Louis City Auditorium on Monday nights of this year.

Roy Harris is working and singing double time. Not only does he teach a class in harmony on Thursday afternoons, and a vocal music class for all on Tuesday nights, but he is also taking voice lessons while here at a St. Louis School of Music.

The class held a debate at Webster Groves Friday night, February 19. The subject was: The New Testament is opposed to Christians holding political office. Hershel Ottwell and Clyde Moore affirmed and Roy Harris and Ed Uland were the negatives. Moderators were Carter Honn and Kenneth Morgan. It was decided that the negative had a slight edge in the general outcome. It was a good issue and well presented, and provided an excellent bit of training in public speaking.

Our March Honor Roll

We take pleasure in honoring the following brethren whose names and addresses have been furnished us for this issue of the paper.

ROGERS, Pvt. Johnnie A.; Co. A, 63 MTC, No. 37415130 Camp Blakeley, Texas.

CHILTON, Pvt. Ralph S.; Co. M, QMTR, Bldg. 215, Fort Warren, Wyoming.

DALTON, Pvt. Arl F.; 37407444, 758 M. P. BL, Camp Babblor, Centaur Station, Mo.

JOHNSON, Robert Bruce; H. and S; 1st Batt., 12th Marine, 3rd Div., Camp Pendleton, Oceanside, California.

SMITH, S-Sgt. Eben; 542nd Sch. Sqd., Luke Field, Arizona.

LESSY, Cpl. Albert P.; 38006348, U. S. Army, AT Co. 157, APO 45, Camp Pickett, Va.

BRININGER, Pvt. George E.; ASN 37340414, Recon. Co., 611 TD Br., Camp Bowie, Texas.

LYMAN, Pvt. Vernon K.; 37336840, Co. E, 804th SSA, Camp Crowder, Missouri.

FLEMMING, E-M 2-C Clarence M., Navy 8200, c-o Fleet Post Office, San Francisco, Calif.

FLEMMING, E-M 2-C Clarence M., Navy 8200 c-o Fleet Post Office San Francisco, California

(We will publish the names and addresses of other brethren in the service provided that such names and addresses are sent with a request that they appear. A copy of the issue bearing the name will be sent to each man on the honor roll. Remember we cannot accept the names for publication without the mailing address. If you know of any faithful brethren in service whose names have not appeared in these issues send them in! THANKS!)

MISSOURI MISSION MESSENGER

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Editor and Publisher

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Dedicated to the task of arousing churches in this state and elsewhere to a greater zeal in mission work, and assist in developing the talents of all to be used to the glory of God.

CARL'S CORNER

Jerry just came dashing into the house yelling that a big string of wild ducks were going over the house. I couldn't resist the urge of my hunter's heart to go have a look. Funny those things always fly over in shooting distance after the season is closed. Wish they were here "in season and out of season." The string was following in V-shaped flight behind a wise old leader, making the victory symbol clear against the blue of the sky—a good omen, they were heading north. Surely it cannot be too long until the spring is with us once more, and we can see the brethren like grizzlies, come out of winter hibernation, stretch and yawn and prepare to go to work for the Lord another six or eight months until the snow begins to fly. I wonder how many of us have wasted the winter months for the Lord. With the world in the condition we now find it, and all material resources being hurled into conflict for a survival of the things we hold dear, I am wondering if we have let precious hours go passing by it will not be long until we cannot use the cold weather as an excuse for staying at home. Let's renew our efforts, soberly, earnestly thinking of the great task before us, and humbly and prayerfully ask God to forgive us for our shortcomings. Let us work while it is called today, for the night cometh when no man can work!

Scriptural Elders

SCRIPTURAL ELDERS NO 4

I knew an elder once who was death on picture shows but who chewed tobacco like a worm, and sickened many of his congregation literally and figuratively, by his habit of stopping on the lower front step to the church building each Lord's Day, and removing the prodigious cud from the cavernous depths of his ample mouth and tossing said nicotine just off the sidewalk. I know another one who is now reputed to be an elder in a certain Missouri church, and who always attended the annual fox hunt near his home, even sitting and watching the dancers entertain on the platform, but still he does not attend church more than six times a year. Some of his brethren are afraid to take steps to remove him from the position because he's "got too much on 'em" and as one said "it would stir up a stink". To me the whole thing smells to high heaven without being stirred.

I know another elder who believes in discipline and "cracks down on 'em right and left" provided they are not in his family. But when it was brought to his attention that his own family or certain ones of them were participating in public dances he evidently hushed the matter up, although in the past all such were required to make a public acknowledgment of wrong. Evidently the family of Caesar can do no wrong. Well, I know another one, who stops in for his occasional glass of beer and bellies up to the bar just like any other toper and asks for his drink of intoxicants. And the surprising thing about the whole disgusting affair is that I know a group of preachers who keep their mouths shut about those things when they are in the localities where these elders reside!

The first one referred to was not "an example to the flock"; the second was a wilful violator of God's command to forsake not the assembly; the third uses partiality in his dealings, and the fourth referred to is guilty of violation of several important teachings. But a sickly, puny, worldly, God-dishonoring church will permit such to go on, then wend their ways to the building on Sunday morning and go through a service which in the light of their lives is a damnable

farce, and a travesty on the name of Jesus Christ—then get out on Sunday afternoon and argue with the people of the world "you ought to be one of us". The world should reply "You're already one of us yourselves!" How long is this condition going to last? How long will brethren have the unmitigated gall and audacity to call this kind of thing the religion of the lowly Nazarene? Why even the much despised "holy-rollers" live better lives than some of the leaders of our congregations.

The first qualification for an elder as set forth in I Timothy 3:2, is that he must be BLAMELESS. This term does not imply that one in order to fill this office be an individual against whom a charge has never been brought, but it does mean that he must be one against whom a charge cannot be brought and proven. Christ said, "Blessed are you when men shall persecute, revile and say all manner of evil against you FALSELY for my sake," but there's no blessing promised where an accusation is brought truthfully against such an individual. We ought to live so that when someone accuses us of evil he will have to tell a lie to do it. No man is perfect and it is not required that a bishop be. The word blameless does not imply perfection. But a man's conduct should be irreproachable and irreprehensible. Undoubtedly a charge of moral obliquity would render a person unfit to serve in the high and holy calling of the elder's office. In general uprightness, in truth, honesty and chastity there should be not a stain upon his character or accusation sustained against him.

I urge the fact that this record says such an one MUST be blameless. If he must be, then it is wrong to put one in office who is not blameless. In this same sense an evangelist must be blameless for the word "unblameable" as used in connection with the proclaimer of the gospel (I Tim. 6:14) is identical in the original with the word rendered "blameless" It will aid us in understanding that word.

Very often the question arises concerning the wisdom of appointing a man to the eldership who has in the past been guilty of some flagrant offense against society, but who has since repented and asked forgiveness of the church. It might be altogether scriptural to appoint such an one, and yet not exped-

MY FATHER'S SCRAPBOOK



Dad must have felt there was a worthwhile lesson in the following little whimsical rhyme. He labeled it "Common Sense".

'Twixt animal and mortal lies
This difference divine;
Man may to something nobler rise,
The pigs are always swine."

ment to do so. Many times we may in the church forgive a man when the world does not forgive or forget. The world is inclined to hold things against one regardless of his future attitude, we as Christians cannot do so when he has repented. It is not necessary that a man be an officer in the church to get to heaven or be a Christian. If it were, none of us would get to heaven unless we were first appointed to the eldership.

Therefore, it would be my judgment, that if in placing a certain character into the eldership we jeopardize the future of the church, we had best leave him out of office. A case in point is found in the life of a man who before he became a Christian stole a car and was sent to the state penitentiary. After his release he heard the gospel and obeyed it. He later became a good student of the Bible and lived faithfully. However, the community knowing his past record never let it be forgotten. That man died in the faith, and after he was dead, even those who continually threw his past life up to him admitted that he was better than the most of them. Still, because of circumstances and community feeling it was unwise to place him in the eldership and I counselled against it. The church must exist in the community and effect its work there. It should not permit its good to be evil spoken of. (We'll be back again next month)—W. Carl Ketcherside.

AMONG the CHURCHES

CHILLICOTHE — The Ladies Class meets March 4, with Sister Hattie Sallee. At roll call each will give a memory verse starting with the first letter of her name.

Sister Florence Stillwell and husband of Liberty, Mo., announce the birth of a daughter, Anna Louise. Congratulations! We are sorry to lose Bro. Walt Anderson and family. They are moving to Denver, Colorado. Nellie Belle Dillamon and Arlene Bailey have been absent recently because of inumps.

The congregation has recently begun the practice of sending notes of the services to boys in service of the country.

An interesting three-part discussion was presented Sunday night, Feb. 21, on "The Testimony of Jesus Christ." Bradford Schoch gave the first part entitled, "The Testimony of Men and Women"; Bro. Hubert Acree, the second, "Testimony by Demons"; and Bro. Walt Anderson the last, "Testimony by God and His Son."

The young men's development class is progressing nicely as is shown by the program for Sunday morning, February 28. Each leading part is taken by a young man with Ernest Oakkes reading the lesson; F. R. Bailey, Jr., taking charge of memory verses; Don Anderson presenting the edification and Gerald Bailey the table talk.—**FAYE and DALE ANDERSON.**

GALLATIN—Fine effort is being put forth continually in development work and all parts of the service with gratifying results. The church is having more and more opportunities to help the general public. Bro. Jas. W. Truitt (who now lives here) was again called upon by non-members to conduct a funeral about ten miles away last Lord's Day afternoon. He delivered fine discourse here the same morning. We were glad to have Betty Jean Trotter of Kansas City with us, though she had to catch a bus before services closed. We will greatly miss Bro. Hubert Long, who is being sent elsewhere in the service of his country. The last Lord's Day he was with us, a number brought their dinner and after the service went to the Long home to spend the afternoon with them. Before departing for their homes, all joined in singing an appropriate song and a portion of

God's Word was read in an impressive manner by one of the brethren. May we ever work and pray in spirit and in truth.

—**D. PATTERSON**

KANSAS CITY (59th and Kenwood)—Bro. H. H. Brumbaek conducted a two weeks meeting at Excelsior Springs, beginning January 10. He and his family left for Bridgeport, Conn., Jan. 30, where he plans to do personal work for the next six months.

Sisters Doris Edwards and Opal Thrasher placed membership with us in January.

Congratulations to Bro. and Sister Donal Fritz who are now the proud parents of a baby boy, born January 21.

We are glad to have Sister Hildred Conway and Bro. Wayne Jones meeting with us again. We missed them during recent illness. Sister Cleta Kite will soon be able to return.

The young people's class is having some homework. We read the looks at home then after a review in class, take a written test. Our next test will be over Nehemiah.

Brother John Rhodes preached for us on February 14. We are looking forward to the meeting he will conduct here in November. Attendance figures have recently shown the following: 125 on January 24, and 120 on February 14.

—**FERN MIZE**

INDEPENDENCE—On Feb. 8 a special business meeting was called and we were banded together as a congregation with 29 charter members, and material for elders and deacons was selected. On February 21, Brother C. C. Tegtmeyer appointed as elders: Ralph Acree Davis Taylor, George Kreeger and Walter Kreeger; and as deacons, W. P. Kreeger, Lawrence Ballenger, and George Phillips. So we are ready to work and grow.

Here is a resume of attendance and services to date: On Jan. 31, we had two appropriate discourses by Brother Glenn Ellis. In the afternoon we devoted the time to fellowship and song service, after we had enjoyed a basket lunch at the home of Walter Kreeger. A number of brethren from 26th and Spruce came out to help us get started, among them Bro. Vernor Ellis as song leader. Brother Wilber Davis and family from 59th and Kenwood also attended after-

noon and night. We appreciate the help of all. The attendance was: morning 49, night 59, with contribution of \$51.00.

Feb. 7, Bro. Davis Taylor spoke in the morning to 45, Bro. Boyce at night to 26. Contributor \$26.04. Feb. 14, Bro. Carl Landes spoke, in the morning with a crowd of 52, and Bro. Walter Kreeger at night to 37. Contribution \$28.60. Feb. 21, Bro. C. C. Tegtmeyer spoke both morning and night with audiences of 48 and 35, and collection \$30.22. We will begin meeting at Walter Kreeger's home on March 7, and the basket dinner will be at George Kreeger's.

We hope to have other good reports as time goes on. Every male member is getting an opportunity to exercise his ability in some way and they all appreciate the fact. In a large congregation this cannot be done as there are just too many to exercise.—**IVA KREEGER**

OZARK—We are somewhat encouraged by the fact that attendance has been above average and on the increase. All members are asked to take part in teaching and other portions of worship and all seem to be edified. The lesson for February was the Philippian letter. Sister Thelma Bussard is moving here from Nixa and we will be glad to have her family at our meetings. Sister Rowena Boyd who teaches school at Joplin had the privilege of attending meetings at Center Church the last of January and thus hearing Bro. John Rhodes. Sister Biers is not so well but still able to be at services. Sister Vandeventer's daughter from Saint Louis spent a recent week end with her.

NIXA — Our attendance is about the same. The Young Folk's Class is doing much to develop talent with a different young person requested to take the lesson each Lord's Day. The lesson for February 28, was I Timothy, second chapter.

Jane Stoneman, daughter of Mr. and Mrs. Leonard Stoneman of Kansas City (formerly of Nixa) and Mr. Fount Gooch, of Nixa, were united in marriage January 25. They are making their home at present with his folks near here. Sister Jane is a member at Nixa and her husband attends with her and is much interested.

Mrs. Mary Burke, Sister Ethel McLean's sister, departed this life February 5, after a lingering illness. She was a member of the church, and funeral services were conducted at the church

with burial at Temple Hill Cemetery.

Bros. George McDaniel and John Harris are still unable to attend services due to illness. Sunday evening Bible Study Feb. 21, was held at Bro. Guy O'Neill's home. Attendance was good and we studied three chapters in Genesis. The Wednesday evening class will meet at the home of Gordon Dunham this week. They are starting the book of Exodus.—**HARRY and JERRY MOONEY.**

OLD SCOTLAND—Due to an omission some time back, the paper did not report that Brother Paul Croy had entered the services of our country. He was the third member from here to go and has been in training about six months, being now stationed somewhere in Oklahoma. He was teacher of the Young People's Class and has been missed in that undertaking for he was quite interested and faithful in his work. Let us constantly call to memory all those who are far from home, undergoing hardships, homesickness and discouragements in army camps and serving for us in the fighting lines of actual combat.

Bro. Nathan Terry was laid to rest in Scotland Cemetery the latter part of January, having passed away after three weeks of actual illness and helplessness. He had been in failing health for almost two years and in that time made his home with and was faithfully cared for by a daughter, Sister Sallie Stetoh. He was a half-brother to Mrs. Marlon Skinner and she is sole survivor of a family of ten. The funeral services for Bro. Terry were conducted by Bro. Jim Truitt.

A surprise birthday card show or was planned for Sister Nancy Skinner by her two daughters at home, others assisting by relaying the news, with the surprising result that 123 cards of remembrance were received, in addition to several letters, handkerchiefs, a picture and other gifts. At the last available count, 11 states and 31 towns were represented. Since it is impossible for Sister Skinner to personally thank all of the friends and loved ones in Christ for their kindness, she wishes through means of this column to thank all and express her gratitude to congregations at Chillicothe, Gallatin, St. Joseph, Kansas City, and Neosho, besides "Old Scotland". Thanks a great deal.

SALEM — Dolores Gleghorn

(Continued on Page 4)

AMONG THE CHURCHES

(Continued from Page 3)

submits the following report for the month of January of church activities: 68 sick calls made, 4 cards sent to the sick, with church attendance listing an average of 47 on Sunday morning, 25 on Sunday night, 19 on Wednesday night. The average contribution for the month was \$15.28. This set a monthly record for attendance at the three weekly services as well as for contribution. That's real work, Salem! Keep 'em rolling! We hope that the average increases in every department and believe that it will. If everybody works, it can't help but show an effect!

SAINT LOUIS (5344 Lillian Avenue)—Our sick included this month little James Wadlington, Jr., who was on the verge of pneumonia, but is now completely recovered; and little Marlene Parks, who has mumps but is suffering no ill effects other than swollen jaws.

Johnny Rogers left Feb. 4, to serve with the armed forces, and we hear he is with a medical unit. Perhaps he will be Dr. Rogers when he comes back, huh?

After a well-organized sermon by Bro. Ed Uland of Bloomington, Ind., on Feb. 7, we were privileged to add Bro. Moloney's name to our record, as he placed membership. He was a member of the Christian Church.

Lula and Evelyn Brooks became the proud parents of their number one on Feb. 11, a bouncing son of eight pounds and seven ounces plus. Congratulations, Brookses!

Our sympathies are extended to Sister Hogan who received word of the tragic death of her brother in Arkansas. His death was the result of an explosion which occurred as he was building a fire to begin a class which he was teaching in defense welding.

Bro. Bert Ireland is in Barnard Hospital awaiting an operation, and is improved somewhat in weight and condition since our last report. The church was informed of his need for blood transfusions, and as always volunteers were ready and the response was gratifying. We hope that the awaited operation will clear up Brother Ireland's trouble and he may again resume his place with us.

The Bible Reading boys have

been delivering some excellent lessons from the pulpit recently and they are encouraging. The attendance on the last Lord's Day of the month, Feb. 28, was 164.—**JESS PARKS.**

BONNE TERRE—Brother L. C. Roberts and wife will arrive here for March 28, and it is our intention to keep them for at least a year and put forth an effort to strengthen the wall of Zion in this locality. Bro. John Rhodes will come the first part of June to start a meeting and we trust that Brother Robert's work will be profitable to the meeting. Too, we expect to use Bro. and Sister Roberts and Bro. Rhodes as teachers in a Vacation Bible Study. We need some new enlistments, for we've had none for sometime and some of our older brethren have been transferred elsewhere. I also visited Festus and spoke on February 7. I enjoyed the visit with those brethren a lot, as they certainly make one welcome. Our work is going nicely, especially on Lord's Day morning. We now have a Ladies' Class and the sisters are taking more interest it seems.—**J. H. MABERY.**

SAINT JOSEPH—Our Bible Reading starts on March 15, and we are eagerly awaiting the coming of Bro. and Sister Webb. We start with the book of Genesis and will study for four weeks.

One has been immersed into Christ here this month. Mrs. Ella Goucher of Savannah made the noble confession on a Lord's Day morning and was immersed that evening. She is a sister of Bro. Henry Carr. We all regret that Bro. Carr and family are considering leaving Saint Joseph. He plans to move his family to Hastings, Neb., in about two weeks.

Our attendance has been good this month, with several from other congregations visiting us. We learn that Pvt. Jack L. Williams will soon receive a medical discharge from the army. He is at present at Fort George Wright Hospital, Spokane, Wash., suffering from gastro-intestinal ulcers.

A communication received from Bro. J. W. Hawkins, serving with the armed forces somewhere in India, says that he received the Christmas package from the church and was pleased to get it. He is the son of Mr. and Mrs. J. C. W. Hawkins of Fairfax, Mo., and we were all very glad to hear from him.

Don't forget about the Bible Reading at 20th and Highly

Streets, Saint Joseph, Mo., March 15.—**CLEO GIBSON.**

SAINT LOUIS (7121 Manchester)—We broke another three year attendance record on February 21, with 219 present for the morning service. The sermon was delivered by Henry Boren, formerly of our congregation but now in the United States army. Henry had just been commissioned a second Lieutenant, and was on furlough after his graduation from Officer Training School at Fort Riley, Kansas. Both contribution and attendance at other times are staying at a high level. With Brother Hershel Ottwell in the pulpit on Sunday night, Feb. 28, 125 were present for the evening meeting.

KANSAS CITY (26th and Spruce) — Bro. John Rhodes preached here twice on Feb. 21, and we received a lot of benefit from his messages. He sets you to thinking and thinking straight by his discourses.

We are glad to announce establishment of the new church at Independence for the benefit of those who live in that section. The brethren there have a job on their hands but it will not be too large for them as long as they are faithful servants of Christ.

Bro. and Sister L. L. Ballenger are able to come to church again. We're happy too, because we miss them when their seats are vacant. Bro. and Sister Moore are still absent due to their son's illness. It will be good to see them back and we hope that conditions improve so they may soon take their place with us.

Sgt. Millard Van Deusen was home overnight and attended midweek meeting, Feb. 3. It was a pleasant surprise for all present.

As this goes to the paper, we are looking for Bro. W. E. Ballenger on Feb. 28, both morning and evening. We know that he will bring good and inspiring lessons as always.

Two of our young people, the former Mary Louise Swearingin, and Cpl. Eugene Connor were united in marriage, Feb. 24. The wedding took place at the church just prior to Bible Study, with Glenn Ellis officiating. We have a lot of faith in Gene and Mary, and send them our prayers and best wishes for a very happy married life and a successful Christian home.—**LE RITA FRAZIER.**

WEBSTER GROVES—Brethren from the Bible Reading still continue to assist us in the work here. Bro. Clyde Moore was with us on February 28, bringing two

lessons, the subject of the evening discourse being, "Prepare to Meet Thy God". Visitors for the occasion included Bro. John Watts, elder of Flat River; Bro. and Sister Otto Schilleper and Bro. and Sister Roy Bowers from Hartford, Ill. Several from Manchester and Lillian also were with us.

We now have our service flag honoring our boys, hanging from above the pulpit. There are four blue stars against the background of red and white.

An interesting service was held on Friday night, Feb. 26, in spite of the announced blackout. We think everyone got back home in plenty of time, and the public response was 99 per cent to the request for cooperation in this practice wartime measure.

BIBLE QUIZ

Test Your Knowledge

Here are some questions from a recent Friday night quiz given at Webster Groves church. How many can you answer without looking at your books? These were everyone answered by a class of six men and six women.

- (A) In what book is recorded:
1. The death and burial of Moses?
 2. The conquest of Canaan by the Jews?
 3. The stoning of Stephen?
 4. The life of Jacob?
 5. The killing of Goliath?
 6. The story of Samson?
- (B) Who said:
1. "Be sure your sin will find you out?"
 2. "I know that my redeemer liveth?"
 3. "Thou art the man?"
 4. "Shall not the Judge of all the earth do right?"
 5. "Lord, thou hast been our dwelling place?"
 6. "Sufficient unto the day is the evil thereof?"
- (C) Name the father of:
1. David
 2. Abraham
 3. Samuel
 4. Saul
 5. Isalah
 6. Jereboam the first.
- (D) Name the mother of:
1. John the Baptist
 2. Moses
 3. Obed
 4. Jacob
 5. Solomon
 6. Levi.
- (E) Give the hometowns of:
1. Mary and Martha
 2. Peter and Andrew
 3. Apollos
 4. Paul
 5. Lydia
 6. Aquila